



International Crusade for Holy Relics
P.O. Box 21301
Los Angeles, Ca. 90021
www.ICHRusa.com

The SAINTS IN SACRED SCRIPTURE.

2 Chronicles 6:41 - "And now arise, O LORD God, and go to thy resting place, thou and the ark of thy might. Let thy priests, O LORD God, be clothed with salvation, and let thy **saints** rejoice in thy goodness.

Psalms 16:3 - As for the **saints** in the land, they are the noble, in whom is all my delight.

Psalms 30:4 - Sing praises to the LORD, O you his **saints**, and give thanks to his holy name.

Psalms 31:23 - Love the LORD, all you his **saints**! The LORD preserves the faithful, but abundantly requites him who acts haughtily.

Psalms 34:9 - O fear the LORD, you his **saints**, for those who fear him have no want!

Psalms 37:28 - For the LORD loves justice; he will not forsake his **saints**. The righteous shall be preserved for ever, but the children of the wicked shall be cut off.

Psalms 79:2 - They have given the bodies of thy servants to the birds of the air for food, the flesh of thy **saints** to the beasts of the earth.

Psalms 85:8 - Let me hear what God the LORD will speak, for he will speak peace to his people, to his **saints**, to those who turn to him in their hearts.

Psalms 97:10 - The LORD loves those who hate evil; he preserves the lives of his **saints**; he delivers them from the hand of the wicked.

Psalms 116:15 - Precious in the sight of the LORD is the death of his **saints**.

Psalms 132:9 - Let thy priests be clothed with righteousness, and let thy **saints** shout for joy.

Psalms 132:16 - Her priests I will clothe with salvation, and her **saints** will shout for joy.

Psalms 145:10 - All thy works shall give thanks to thee, O LORD, and all thy **saints** shall bless thee!

Psalms 148:14 - He has raised up a horn for his people, praise for all his **saints**, for the people of Israel who are near to him. Praise the LORD!

Proverbs 2:8 - guarding the paths of justice and preserving the way of his **saints**.

Daniel 7:18 - But the **saints** of the Most High shall receive the kingdom, and possess the kingdom for ever, for ever and ever.'

Daniel 7:21 - As I looked, this horn made war with the **saints**, and prevailed over them,

Daniel 7:22 - until the Ancient of Days came, and judgment was given for the **saints** of the Most High, and the time came when the saints received the kingdom.

Daniel 7:25 - He shall speak words against the Most High, and shall wear out the **saints** of the Most High, and shall think to change the times and the law; and they shall be given into his hand for a time, two times, and half a time.

Daniel 7:27 - And the kingdom and the dominion and the greatness of the kingdoms under the whole heaven shall be given to the people of the **saints** of the Most High; their kingdom shall be an everlasting kingdom, and all dominions shall serve and obey them.'

Daniel 8:24 - His power shall be great, and he shall cause fearful destruction, and shall succeed in what he does, and destroy mighty men and the people of the **saints**.

Reference to the "saints" was found in 61 verses in the New Testament.

Matthew 27:52 - the tombs also were opened, and many bodies of the **saints** who had fallen asleep were raised,

[Acts 9:13](#) - But Anani'as answered, "Lord, I have heard from many about this man, how much evil he has done to thy **saints** at Jerusalem;

[Acts 9:32](#) - Now as Peter went here and there among them all, he came down also to the **saints** that lived at Lydda.

[Acts 9:41](#) - And he gave her his hand and lifted her up. Then calling the **saints** and widows he presented her alive

[Acts 26:10](#) - And I did so in Jerusalem; I not only shut up many of the **saints** in prison, by authority from the chief priests, but when they were put to death I cast my vote against them.

[Romans 1:7](#) - To all God's beloved in Rome, who are called to be **saints**:
Grace to you and peace from God our Father and the Lord Jesus Christ.

[Romans 8:27](#) - And he who searches the hearts of men knows what is the mind of the Spirit, because the Spirit intercedes for the **saints** according to the will of God.

[Romans 12:13](#) - Contribute to the needs of the **saints**, practice hospitality.

[Romans 15:25](#) - At present, however, I am going to Jerusalem with aid for the **saints**.

[Romans 15:26](#) - For Macedonia and Achaia have been pleased to make some contribution for the poor among the **saints** at Jerusalem;

[Romans 15:31](#) - that I may be delivered from the unbelievers in Judea, and that my service for Jerusalem may be acceptable to the **saints**,

[Romans 16:2](#) - that you may receive her in the Lord as befits the **saints**, and help her in whatever she may require from you, for she has been a helper of many and of myself as well.

[Romans 16:15](#) - Greet Philol'ogus, Julia, Nereus and his sister, and Olym'pas, and all the **saints** who are with them.

[1 Corinthians 1:2](#) - To the church of God which is at Corinth, to those sanctified in Christ Jesus, called to be **saints** together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

[1 Corinthians 6:1](#) - When one of you has a grievance against a brother, does he dare go to law before the unrighteous instead of the **saints**?

1 Corinthians 6:2 - Do you not know that the **saints** will judge the world? And if the world is to be judged by you, are you incompetent to try trivial cases?

1 Corinthians 14:33 - For God is not a God of confusion but of peace. As in all the churches of the **saints**,

1 Corinthians 16:1 - Now concerning the contribution for the **saints**: as I directed the churches of Galatia, so you also are to do.

1 Corinthians 16:15 - Now, brethren, you know that the household of Steph'anas were the first converts in Achaia, and they have devoted themselves to the service of the **saints**;

2 Corinthians 1:1 - Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother. To the church of God which is at Corinth, with all the **saints** who are in the whole of Achaia:

2 Corinthians 8:4 - begging us earnestly for the favor of taking part in the relief of the **saints**--

2 Corinthians 9:1 - Now it is superfluous for me to write to you about the offering for the **saints**,

2 Corinthians 9:12 - for the rendering of this service not only supplies the wants of the **saints** but also overflows in many thanksgivings to God.

2 Corinthians 13:13 - All the **saints** greet you.

Ephesians 1:1 - Paul, an apostle of Christ Jesus by the will of God, To the **saints** who are also faithful in Christ Jesus:

Ephesians 1:15 - For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the **saints**,

Ephesians 1:18 - having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the **saints**,

Ephesians 2:19 - So then you are no longer strangers and sojourners, but you are fellow citizens with the **saints** and members of the household of God,

Ephesians 3:8 - To me, though I am the very least of all the **saints**, this grace was given, to preach to the Gentiles the unsearchable riches of Christ,

[Ephesians 3:18](#) - may have power to comprehend with all the **saints** what is the breadth and length and height and depth,

[Ephesians 4:12](#) - to equip the **saints** for the work of ministry, for building up the body of Christ,

[Ephesians 5:3](#) - But fornication and all impurity or covetousness must not even be named among you, as is fitting among **saints**.

[Ephesians 6:18](#) - Pray at all times in the Spirit, with all prayer and supplication. To that end keep alert with all perseverance, making supplication for all the **saints**,

[Philippians 1:1](#) - Paul and Timothy, servants of Christ Jesus, To all the **saints** in Christ Jesus who are at Philip'pi, with the bishops and deacons:

[Philippians 4:22](#) - All the **saints** greet you, especially those of Caesar's household.

[Colossians 1:2](#) - To the **saints** and faithful brethren in Christ at Colos'sae: Grace to you and peace from God our Father.

[Colossians 1:4](#) - because we have heard of your faith in Christ Jesus and of the love which you have for all the **saints**,

[Colossians 1:12](#) - giving thanks to the Father, who has qualified us to share in the inheritance of the **saints** in light.

[Colossians 1:26](#) - the mystery hidden for ages and generations but now made manifest to his **saints**

[1 Thessalonians 3:13](#) - so that he may establish your hearts unblamable in holiness before our God and Father, at the coming of our Lord Jesus with all his **saints**.

[2 Thessalonians 1:10](#) - when he comes on that day to be glorified in his **saints**, and to be marveled at in all who have believed, because our testimony to you was believed.

[1 Timothy 5:10](#) - and she must be well attested for her good deeds, as one who has brought up children, shown hospitality, washed the feet of the **saints**, relieved the afflicted, and devoted herself to doing good in every way.

[Philemon 1:5](#) - because I hear of your love and of the faith which you have toward the Lord Jesus and all the **saints**,

[Philemon 1:7](#) - For I have derived much joy and comfort from your love, my brother, because the hearts of the **saints** have been refreshed through you.

[Hebrews 6:10](#) - For God is not so unjust as to overlook your work and the love which you showed for his sake in serving the **saints**, as you still do.

[Hebrews 13:24](#) - Greet all your leaders and all the **saints**. Those who come from Italy send you greetings.

[Jude 1:3](#) - Beloved, being very eager to write to you of our common salvation, I found it necessary to write appealing to you to contend for the faith which was once for all delivered to the **saints**.

[Revelation 5:8](#) - And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and with golden bowls full of incense, which are the prayers of the **saints**;

[Revelation 8:3](#) - And another angel came and stood at the altar with a golden censer; and he was given much incense to mingle with the prayers of all the **saints** upon the golden altar before the throne;

[Revelation 8:4](#) - and the smoke of the incense rose with the prayers of the **saints** from the hand of the angel before God.

[Revelation 11:18](#) - The nations raged, but thy wrath came, and the time for the dead to be judged, for rewarding thy servants, the prophets and **saints**, and those who fear thy name, both small and great, and for destroying the destroyers of the earth."

[Revelation 13:7](#) - Also it was allowed to make war on the **saints** and to conquer them. And authority was given it over every tribe and people and tongue and nation,

[Revelation 13:10](#) - If any one is to be taken captive, to captivity he goes; if any one slays with the sword, with the sword must he be slain. Here is a call for the endurance and faith of the **saints**.

[Revelation 14:12](#) - Here is a call for the endurance of the **saints**, those who keep the commandments of God and the faith of Jesus.

[Revelation 16:6](#) - For men have shed the blood of **saints** and prophets, and thou hast given them blood to drink. It is their due!"

[Revelation 17:6](#) - And I saw the woman, drunk with the blood of the **saints**

and the blood of the martyrs of Jesus. When I saw her I marveled greatly.

Revelation 18:20 - Rejoice over her, O heaven, O **saints** and apostles and prophets, for God has given judgment for you against her!"

Revelation 18:24 - And in her was found the blood of prophets and of **saints**, and of all who have been slain on earth."

Revelation 19:8 - it was granted her to be clothed with fine linen, bright and pure" --for the fine linen is the righteous deeds of the **saints**.

Revelation 20:9 - And they marched up over the broad earth and surrounded the camp of the **saints** and the beloved city; but fire came down from heaven and consumed them,

Revelation 22:21 - The grace of the Lord Jesus be with all the **saints**. Amen.

In the Douay – Rheims Bible we find that the scriptural mention of the importance of the bones of the faithful is evident...

Genesis 50 - And he made them swear to him, saying: God will visit you, carry my **bones** with you out of this place:

Exodus 13 - And Moses took Joseph's **bones** with him: because he had adjured the children of Israel, saying: God shall visit you, carry out my **bones** from hence with you.

Josue 24 - And the **bones** of Joseph which the children of Israel had taken out of Egypt, they buried in Sichem, in that part of the field which Jacob had bought of the sons of Hemor the father of Sichem, for a hundred young ewes, and it was in the possession of the sons of Joseph.

Judges 19 - And when he was come home he took a sword, and divided the dead body of his wife with her **bones** into twelve parts, and sent the pieces into all the borders of Israel.

1 Kings 31 - And they took their **bones** and buried them in the wood of Jabes: and fasted seven days.

2 Kings 21 - And David went, and took the **bones** of Saul, and the **bones** of Jonathan his son from the men of Jabes Galaad, who had stolen them from the street of Bethsan, where the Philistines had hanged them when they had slain Saul in Gelboe.

3 Kings 13 - And when they had mourned over him, he said to his sons: When I am dead, bury me in the sepulchre wherein the man of God is buried: lay my **bones** beside his **bones**.

4 Kings 13 - And some that were burying a man, saw the rovers, and cast the body into the sepulchre of Eliseus. And when it had touched the **bones** of Eliseus, the man came to life, and stood upon his feet.

4 Kings 23 - And he broke in pieces the statues, and cut down the groves: and he filled their places with the **bones** of dead men.

1 Paralipomenon 10 - All the valiant men of them arose, and took the bodies of Saul and of his sons, and brought them to Jabes, and buried their **bones** under the oak that was in Jabes, and they fasted seven days.

Psalms 50 - To my hearing thou shalt give joy and gladness: and the **bones** that have been humbled shall rejoice.

Psalms 52 - They have not called upon God: there have they trembled for fear, where there was no fear. For God hath scattered the **bones** of them that please men: they have been confounded, because God hath despised them.

Ecclesiasticus 46 - That their memory might be blessed, and their **bones** spring up out of their place,

Ecclesiasticus 49 - And may the **bones** of the twelve prophets spring up out of their place: for they strengthened Jacob, and redeemed themselves by strong faith.

Isaias 58 - And the Lord will give thee rest continually, and will fill thy soul with brightness, and deliver thy **bones**, and thou shalt be like a watered garden, and like a fountain of water whose waters shall not fail.

Isaias 66 - You shall see and your heart shall rejoice, and your **bones** shall flourish like an herb, and the hand of the Lord shall be known to his servants, and he shall be angry with his enemies.

Ezekiel 37 - The hand of the Lord was upon me, and brought me forth in the spirit of the Lord: and set me down in the midst of a plain that was full of **bones**.

1 Machabees 13 - And Simon sent, and took the **bones** of Jonathan his brother, and buried them in Modin, in the city of his fathers.

[Hebrews 11](#) - By faith Joseph, when he was dying, made mention of the going out of the children of Israel; and gave commandment concerning his **bones**.

THE FIRST TEN EARLY PERSECUTIONS.

THE FIRST PERSECUTION UNDER NERO A.D. 67

The first persecution of the Church took place in the year 67, under Nero, the sixth Emperor of Rome. After setting fire to the city of Rome, Nero, decided to lay the blame on the Christians thereby deflected the real blame on himself, the very person who started the fire. Nero contrived all manners of punishments for the Christians. The persecutions actually increased, rather than diminished the spirit of Christianity. In the course of it **St. Paul** and **St. Peter** were martyred.

THE SECOND PERSECUTION UNDER DOMITIAN A.D. 81

Among the numerous martyrs that suffered during this persecution was **Simeon, Bishop of Jerusalem** who was crucified; and St. John the Apostle, who was boiled in oil, and afterward banished to the Island of Patmos. **Timothy who was Bishop of Ephesus**, where he zealously governed the church until A.D. 97, was beaten to death by an angry crowd on their way to celebrate a pagan festival.

THE THIRD PERSECUTION UNDER TRAJAN A.D. 108

Ignatius was appointed to the Office of Bishop of Antioch next after Peter in succession. Tradition says that he, being sent from Syria to Rome, because he professed Christ was given to the wild beasts to devour.

THE FOURTH PERSECUTION UNDER MARCUS AURELIUS A.D. 162

Justin, the celebrated philosopher, was martyred in this persecution. He was a native of Neapolis, in Samaria, and was born in A.D.103. Justin was a great lover of truth, and a universal scholar. Refusing to sacrifice to pagan idols, Justin and six of his companions were condemned to be scourged, and then beheaded. **Blandina**, on the day when she and three other companions were brought into the amphitheater, was suspended on a piece of wood fixed to the

ground, and exposed as food for the wild beasts, but none of them would touch her, so she was remanded to prison. She was again produced and the constancy of her faith so enraged the multitude that she was exposed to all manner of punishments and tortured, before being slain by a sword.

THE FIFTH PERSECUTION UNDER SEVERUS A.D. 192

Perpetua was a married lady, of about twenty-two years. Those who suffered with her were **Felicitas**, also married and expecting a child. They were ordered to be thrown to a mad bull, which made its first attack on Perpetua, and stunned her; he then darted at Felicitas, gored her dreadfully; but not killing them, the executioner beheaded them with a sword. **Cecilia**, converted her husband and brother to Christianity, and they were all three beheaded.

THE SIXTH PERSECUTION UNDER MAXIMUS A.D. 235

During this persecution numberless Christians were slain without trial, and sometimes fifty or sixty martyrs were cast into a pit together. During the reign of Gordian and his successor Philip, the Church was free from persecution for the space of more than ten years.

THE SEVENTH PERSECUTION UNDER DECIUS, A.D. 249

Fabian, the Bishop of Rome, was the first person of eminence who felt the severity of this persecution. The deceased emperor, Philip, had on account of his integrity committed his treasure to the care of this good man. But Decius, not finding as much as his greed made him expect, determined to wreak his vengeance on this good prelate. He was accordingly seized and suffered decapitation. **Agatha**, a Sicilian lady was known for her beauty. Quintian, governor of Sicily, became enamored of her but her piety was such that all his efforts were in vain. On finding she was a Christian, he determined to gratify his revenge. On his orders she was tortured and after being carried back to prison she expired from her wounds.

THE EIGHTH PERSECUTION UNDER VALERIAN A.D. 257

The eighth persecution lasted for three and a half years. One of the most notable martyrs of this period was **Lawrence**, one of the deacons of Pope Sixtus II. He was put to death three days after the martyrdom of that pope, by being roasted alive on a gridiron. **Cyprian**, was born in proconsular Africa. He became a lawyer, and was converted to Christianity and was ordained

bishop of Carthage. It is as bishop that he played a most important part in the history of the Western church. As such he produced numerous treatises on various theological subjects. Cyprian went into hiding during the persecution of Decius, but was arrested and beheaded under the first edict of Valerian.

THE TENTH PERSECUTION UNDER DIOCLETIAN A.D. 303

Few martyrs are left on record during the reign Aurelian who was murdered by his own domestics at Byzantium. Several other emperors succeeded him and the Church had peace until Diocletian ascended the throne. Commonly called the Era of the Martyrs, the persecution lasted for ten years and it is impossible to ascertain the numbers martyred. Among them was **Sebastian** whom the emperor ordered him to be shot to death with arrows. Sebastian survived with the aid of some pious Christians, and as soon as Diocletian had overcome his surprise, he ordered him to be beaten to death. **Erasmus also known as Elmo**, was a bishop of Campagna, Italy. When a blue light known as St. Elmo's fire appears on mastheads before and after a storm, the seamen take it as a sign of his protection. **Irene**, sister of St. Agape and St. Chionia. **Lucy**, legend has it that she was blinded before suffering martyrdom. Her name means "light" and so coupled with the legend, Lucy became known as the patron saint of the blind. **Susanna**, daughter of a priest, and niece of Pope Caius. Refusing to marry Diocletian's son-in-law and converting the officers sent by the emperor to persuade her, Diocletian had her and her father beheaded. **Vincent**, deacon to St. Valerius at Sargossa. Details of his martyrdom are lacking, but the fact of it is indisputable.

The SAINTS IN THE CHRISTIAN COMMUNITY.

The term **Anglican** (from the "Angles" meaning English) describes the people and churches that follow the religious traditions developed by the established Church of England. The Anglican Communion codifies the Anglican relationship to the Church of England as a theologically broad and often diverging community of churches, which holds the English church as its mother institution. Adherents of Anglicanism worldwide number around 70 million.

The term **Oriental Orthodoxy** refers to the churches of Eastern Christian traditions that keep the faith of only the first three ecumenical councils — the First Council of Nicaea, the First Council of Constantinople and the Council of Ephesus — and rejected the dogmatic definitions of the Council of Chalcedon. Hence, these Churches are also called *Old Oriental Churches*. Thus, despite potentially confusing nomenclature, Oriental Orthodox churches are distinct from the churches that collectively refer to themselves as Eastern Orthodoxy.

The **Eastern Orthodox Church** (encompassing national Orthodox jurisdictions such as Greek Orthodox, Russian Orthodox, etc.—see Eastern Orthodox Church organization) is a body of Christians whose origins extend directly back to Jesus and his Apostles through unbroken Apostolic Succession. Its doctrines were developed through a series of church councils, the most authoritative being the "Seven Ecumenical Councils" held between the 4th and 8th centuries. These councils were convened out of the necessity to thwart certain heresies that had developed such as the Arian, Nestorian, and Monothelite heresies. Toward the end of its first thousand years of existence differences developed between the Eastern and Western Roman Empire (Byzantine Empire) that ultimately lead to the Great Schism in 1054 AD, splitting the Roman Catholics from the Eastern Orthodox.

Catholicism has two main ecclesiastical meanings, described in Webster's Dictionary as: a) "the whole orthodox Christian church or adherence thereto"; and b) "the doctrines or faith of the Roman Catholic Church, or adherence thereto."

The term comes from the Greek adjective καθολικός -ή -όν (katholikos), meaning "general" or "universal". In Greek, the word for "church" is feminine and takes the feminine form of the adjective, viz.: ἡ Καθολικὴ Ἐκκλησία.

Below is a chart listing saints that are commonly venerated by the minimum of three or more Christian denominations.

PARELLEL LIST OF SAINTS

A

Saint	Anglican	Oriental Orthodox	Eastern Orthodox	Roman Catholic
Aidan of Lindisfarne	Yes		Yes	Yes
Alban	Yes		Yes	Yes
Alphege	Yes		Yes	Yes
Ambrose	Yes		Yes	Yes
Andrew	Yes	Yes	Yes	Yes
Anne	Yes		Yes	Yes
Ansgar	Yes		Yes	Yes
Anthony the Great	Yes	Yes	Yes	Yes
Athanasius of Alexandria	Yes	Yes	Yes	Yes
Augustine of Hippo	Yes		Yes	Yes
Augustine of Canterbury	Yes		Yes	Yes

B

Saint	Anglican	Oriental Orthodox	Eastern Orthodox	Roman Catholic
Barbara		Yes	Yes	Yes
Barnabas	Yes	Yes	Yes	Yes
Bartholomew	Yes		Yes	Yes
Basil the Great	Yes		Yes	Yes
The Venerable Bede	Yes		Yes	Yes
Benedict of Nurcia	Yes		Yes	Yes
Brigid of Ireland (Sometimes called "Bridget")	Yes		Yes	Yes
Boniface	Yes		Yes	Yes

C

Saint	Anglican	Oriental Orthodox	Eastern Orthodox	Roman Catholic
Catherine of Alexandria (or Katherine)	Yes		Yes	Yes
Chad of Mercia	Yes		Yes	Yes
Pope Clement I	Yes		Yes	Yes
Basil the Great	Yes		Yes	Yes
Cosmas and Damian	Yes	Yes	Yes	Yes
Cuthbert of Lindisfarne	Yes		Yes	Yes
Cyril (equal to the) Apostle(s) to the Slavs	Yes		Yes	Yes
Cyril of Alexandria	Yes	Yes	Yes	Yes
Cyril of Jerusalem	Yes	Yes	Yes	Yes

D

Saint	Anglican	Oriental Orthodox	Eastern Orthodox	Roman Catholic
Denis (Denys)	Yes		Yes	Yes
Dunstan	Yes		Yes	Yes

E

Saint	Anglican	Oriental Orthodox	Eastern Orthodox	Roman Catholic
Edward the Confessor	Yes		Yes	Yes
Ephrem the Syrian	Yes	Yes	Yes	Yes

F

Saint	Anglican	Oriental Orthodox	Eastern Orthodox	Roman Catholic
Pope Fabian	Yes	Yes	Yes	Yes

G

Saint	Anglican	Oriental Orthodox	Eastern Orthodox	Roman Catholic
George	Yes	Yes	Yes	Yes
Gregory Nazianzus	Yes		Yes	Yes
Gregory of Nyssa	Yes		Yes	Yes
Pope Gregory I (the Great)	Yes		Yes	Yes

H

Saint	Anglican	Oriental Orthodox	Eastern Orthodox	Roman Catholic
Helena	Yes		Yes	Yes
Helier	Yes		Yes	Yes
Hilary of Poitiers	Yes		Yes	Yes
Hilda of Whitby	Yes		Yes	Yes
Holy Innocents	Yes	Yes	Yes	Yes

I

Saint	Anglican	Oriental Orthodox	Eastern Orthodox	Roman Catholic
Ignatius of Antioch	Yes	Yes	Yes	Yes
Irenaeus of Lyons	Yes	Yes	Yes	Yes

J

Saint	Anglican	Oriental Orthodox	Eastern Orthodox	Roman Catholic
James the Great	Yes		Yes	Yes
James the Less	Yes		Yes	Yes
Jerome	Yes		Yes	Yes
Joachim	Yes		Yes	Yes
John the Baptist	Yes	Yes	Yes	Yes
John Chrysostom	Yes	Yes	Yes	Yes
John of Damascus	Yes	Yes	Yes	Yes
John the Evangelist	Yes	Yes	Yes	Yes
Joseph of Nazareth	Yes	Yes	Yes	Yes
Jude	Yes		Yes	Yes
Justin Martyr	Yes	Yes	Yes	Yes

K

Saint	Anglican	Oriental Orthodox	Eastern Orthodox	Roman Catholic
Kevin		Yes	Yes	Yes

L

Saint	Anglican	Oriental Orthodox	Eastern Orthodox	Roman Catholic
Laurence	Yes		Yes	Yes
Lazarus	Yes	Yes	Yes	Yes
Great Pope Leo I	Yes		Yes	Yes
Lucy of Syracuse	Yes		Yes	Yes
Luke the Evangelist	Yes	Yes	Yes	Yes

M

Saint	Anglican	Oriental Orthodox	Eastern Orthodox	Roman Catholic
Macrina	Yes	Yes	Yes	Yes
Mark the Evangelist	Yes	Yes	Yes	Yes
Martha	Yes		Yes	Yes
Martin of Tours	Yes		Yes	Yes
The Virgin Mary (Blessed Virgin Mary)	Yes	Yes	Yes	Yes
Mary Magdalene	Yes	Yes	Yes	Yes
Mary of Egypt	Yes	Yes	Yes	Yes
Matthew the Evangelist	Yes	Yes	Yes	Yes
Matthias	Yes	Yes	Yes	Yes
Methodius (equal to the) Apostle(s) to Slavs	Yes		Yes	Yes
Monica of Hippo	Yes		Yes	Yes

N

Saint	Anglican	Oriental Orthodox	Eastern Orthodox	Roman Catholic
Nicholas of Myra	Yes		Yes	Yes
Ninian	Yes		Yes	Yes

P

Saint	Anglican	Oriental Orthodox	Eastern Orthodox	Roman Catholic
Patrick	Yes		Yes	Yes
Paul	Yes	Yes	Yes	Yes
Perpetua and her companions	Yes	Yes	Yes	Yes
Peter	Yes	Yes	Yes	Yes
Peter of Alexandria		Yes	Yes	Yes
Philip	Yes	Yes	Yes	Yes
Polycarp	Yes	Yes	Yes	Yes

S

Saint	Anglican	Oriental Orthodox	Eastern Orthodox	Roman Catholic
Simon	Yes		Yes	Yes
Stephen	Yes	Yes	Yes	Yes
Swithun of Winchester	Yes		Yes	Yes

T

Saint	Anglican	Oriental Orthodox	Eastern Orthodox	Roman Catholic
Thecla of Iconium		Yes	Yes	Yes
Apostle Thomas	Yes	Yes	Yes	Yes
Timothy the Apostle	Yes	Yes	Yes	Yes
Titus (Companion of Paul)	Yes		Yes	
Tydfil	Yes	Yes	Yes	Yes

W

Saint	Anglican	Oriental Orthodox	Eastern Orthodox	Roman Catholic
Wilfrid of Ripon	Yes		Yes	Yes
Wolfeius	Yes	Yes	Yes	Yes